

# JEFFERSON COUNTY BEEKEEPERS ASSOCIATION

## 2010 Package Bee and Queen Order Form

JCBA members: please complete this form and bring it with you to the March 18, 2010 meeting, or mail to the address below. Payment **must be** received by the MARCH 26, 2010 **DEADLINE**. The bees should be available in April, depending on the weather. Be sure to list your contact information below.

3 pound package of bees (unmarked queen) Qty \_\_\_\_\_ @ \$54 = Total \$ \_\_\_\_\_

3 pound package of bees (marked queen) Qty \_\_\_\_\_ @ \$55 = Total \$ \_\_\_\_\_

3 pound package of bees (clipped queen) Qty \_\_\_\_\_ @ \$55 = Total \$ \_\_\_\_\_

3 pound package of bees (marked & clipped queen) Qty \_\_\_\_\_ @ \$56 = Total \$ \_\_\_\_\_

Queen bee (unmarked) Qty \_\_\_\_\_ @ \$14 = Total \$ \_\_\_\_\_

Queen bee (marked) Qty \_\_\_\_\_ @ \$15 = Total \$ \_\_\_\_\_

Queen bee (clipped) Qty \_\_\_\_\_ @ \$15 = Total \$ \_\_\_\_\_

Queen bee (marked & clipped) Qty \_\_\_\_\_ @ \$16 = Total \$ \_\_\_\_\_

Order Total Total \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

email (very important!) \_\_\_\_\_

Make checks payable to Jefferson County Beekeepers Association.

**Mail to:**

Jefferson County Beekeepers Association  
c/o Paul Mancill  
2137 Rockland Dr.  
Hoover, AL 35226

Phone: 706-6252